

NEWSLETTER



UA Local Union 345

Landscape/Irrigation, Sewer & Storm Underground Industrial Piping Industry

1430 Huntington Drive, Duarte, CA 91010 • (626) 357-9345 • Fax (626) 359-0359

Email: info@ua345.org • Website www.ua345.org

Office Hours: Monday – Thursday 8:00 am - 5:00 pm • Closed from: 12:00 pm - 1:00 pm

Los Angeles ■ Orange ■ Riverside ■ San Bernardino ■ Imperial ■ San Diego ■ Santa Barbara ■ Ventura ■ Inyo ■ Kern ■ Mono ■ San Luis Obispo

Nov. 2016

SPECIAL INTEREST:

General Membership Meeting

Wednesday, Nov. 9, 2016



Veteran's Day

Friday, Nov. 11, 2016

Observed Office Closed



Thanksgiving Day

Thursday, Nov. 24, 2016

Observed:

Nov. 24, 2016 – Nov. 25, 2016

Office Closed:

Nov. 21, 2016 – Nov. 25, 2016



Please make an effort to attend Union Meetings!



by *Vincent G. Diaz*

Business Manager/Financial Secretary-Treasurer

Dear Sisters and Brothers:

I hope all is as planned and prayed for by everyone, we here at the local still are enjoying many blessings and work everywhere. We need people in all the classifications, do not be afraid to recommend family.

I would like to thank all our members for recommending family members and friends to our Local for work.

November Election Key to Future

Needless to say, the President race, Hillary Clinton vs. Donald Trump may be the most important Presidential election in recent memory. The choice is also among the clearest

UA Local Union 345 Recommendations General Election Endorsements for November 8, 2016

PRESIDENT

Hillary Clinton

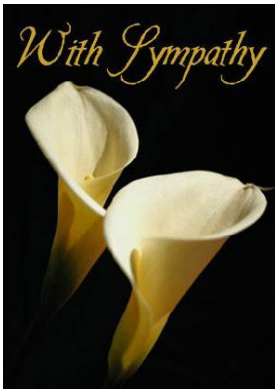
UNITED STATES SENATOR

Kamala Harris



STATEWIDE PROPOSITIONS

Proposition 51	Yes
Proposition 52	Yes
Proposition 53	No
Proposition 54	No
Proposition 55	Yes
Proposition 56	Yes
Proposition 57	Yes
Proposition 58	Yes
Proposition 59	Yes
Proposition 60	No Recommendation
Proposition 61	No Recommendation
Proposition 62	Yes
Proposition 63	No Recommendation
Proposition 64	No Recommendation
Proposition 65	No Recommendation
Proposition 66	No
Proposition 67	Yes



DECEASED

In Memory of:

Kauhi Miner.....October 14, 2016

*Brother Kauhi Miner was a member and former Business Representative of Local Union 345
On behalf of the UA Local Union 345, we would like to extend our deepest sympathy to his family.
May you Rest in Peace our Brother.*

SCPTAC TRUST FUND

Southern California Pipe Trades Administrative Corporation

Re: Local Union 345 Dues Monthly Reports

August 2016	Total Reported Hours.....	103,767.54
July 2016	Total Reported Hours.....	128,724.10
June 2016	Total Reported Hours.....	105,044.57
May 2016	Total Reported Hours.....	118,302.21
April 2016	Total Reported Hours.....	113,405.89
March 2016	Total Reported Hours.....	94,119.10
February 2016	Total Reported Hours.....	112,731.62
January 2016	Total Reported Hours.....	95,134.46
December 2015	Total Reported Hours.....	103,329.25
November 2015	Total Reported Hours.....	86,318.25
October 2015	Total Reported Hours.....	120,575.90
September 2015	Total Reported Hours.....	92,700.80
August 2015	Total Reported Hours.....	98,087.50

**SCPTAC Trust Fund
Vacation/Holiday Checks**

Apprentice and Journeyman:

The Vacation/Holiday checks are scheduled for mailing on the **1st week of December 2016.**

Should you have any questions, please contact:



Southern California Pipe Trades Administrative Corporation

501 Shatto Place, 5th Floor, Los Angeles, CA 90020

Tel (800) 595-7473 or (213) 385-6161 ▪ Fax (213) 385-2767 ▪ Website: www.scptac.org

MEMBERSHIP DEPARTMENT

DUES DEPARTMENT

We are happy to announce **Credit and Debit card payments are now accepted!**

AVAILABLE:

Pay eleven (11) months dues and receive the twelfth (12) month **FREE** also a UA Local 345 **Jacket** or **Long sleeve T-Shirt (while supplies last)**.

Your Union dues must be received in our office no later than 5:00 p.m. on the last day of each month, for the following month, if mailed; the envelope must be postmarked by the last day of the month, to protect your membership and eligibility for employment.

The dues of all members shall be paid monthly, quarterly, or annually, but always in advance. Failure to pay dues within **three (3) months** shall result in automatic **suspension**; failure to pay dues within **six (6) months** shall result in automatic **expulsion**.

Please add your membership number or last four (4) digits of your social security number on your check or money order when you mail in your payment, to insure we credit the correct person.

SCHOLARSHIPS AVAILABLE



CALIFORNIA STATE PIPE TRADES COUNCIL

Applications and additional required material will be accepted **January 1 through March 31, 2017**. **Late or incomplete submissions will not be considered.** Please type or print in ink.

A U.S. Postal Service official postmark of **March 31, 2017** is the last postmark date that will be accepted for any submission.

If you are interested please contact UA Local Union 345 for the **Scholarship Application** and **Scholarship Contest Rules & Instructions**. Or you may log into the **California State Pipe Trades Council** website at www.calpipes.org/scholarshipprogram.asp.

APPRENTICESHIP DEPARTMENT

A Few Words from Your Training Department...

Please answer yes or no to the following questions:

- 1) **Would you like to upgrade your plumbing and piping skills?**
- 2) **Would you like to add another certification to your belt?**
- 3) **Would you like to become a UA certified welder?**
- 4) **Would you like to make yourself more marketable?**

If you answered yes to any of the questions above please visit our website at www.ajtraining.org today to sign up for classes. The Instructors and Staff of The Apprentice & Journeymen Training Trust Fund work very hard to ensure our members are the most highly skilled UA workers in the piping industry. We applaud you for having pride in yourself and taking the time to keep your skills and certifications up to date!