

William P. Hite
General President
Mark McManus
General Secretary-Treasurer
Michael A. Pleasant

Assistant General President

UA Local Union 345

Landscape/Irrigation, Sewer & Storm, Underground Industrial Piping Industry

MEMBERSHIP PRE-APPLICATION

PLEASE TYPE OR PRINT: Complete the entire application, please answer all questions or your application will be deemed incomplete and may not be considered. You may attach a resume.

APPLICANT INFORMATION	
Name:	
SSN#:	Email:
Address:	
Date of Birth:	
Phone:	Cell:
Present Employer:	Start Date:
Marital Status: Single	
Married	
Divorced	
Gender: Male	
Female	
ETHNICITY (Mark one box only)	
Caucasian	
African American	
Asian or Pacific Islander	
Filipino	
American Indian or Alaskan Native	
Hispanic	
EDUCATION (PLEASE indicate with an "x" which one of the following a	applies to you)
High School	Ser
GED	
College	
MILITARY SERVICE (Mark one box only)	
Yes	
□No	

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		PIPE	
eral Lines in Lines	Yes No	P.V.C	Yes No
in Lines	Yes No	N.D.S	☐ Yes ☐ No
	Yes No	A.B.S	Yes No
vent Weld.	Yes No	Perforated	Yes No
der Weld	Yes No	Corrugated	Yes No
sket / Ring tight	Yes No	Poly	Yes No
sket / Flange	Yes No	Sched. 40/80	Yes No
e Restrains	Yes No	Class 200/315	Yes No
eaded/Mill	Yes No	Cement Lined	Yes No
npression	Yes No		
ctro Fusion	Yes No		
TING		WIRE	
C, NDS, ABS	Yes No	Single Strand	Yes No
, 45°, 120°, Tees	Yes No	Multi Strand	Yes No
xS or TxTxT	Yes No	Direct Burial	Yes No
		Fiber Optics	Yes No
		Communication	Yes No
		Conduit	Yes No
		Gage	Yes No
IGATION SYSTEMS		DETAILS	
erhead Spray	Yes No	Legend	Yes No
pacts	Yes No	Specs	Yes No
	Yes No	Codes	Yes No
ors			
	Yes No	Scale	Yes No
ors oblers os	Yes No	Take Offs	Yes No
blers			
oblers os	Yes No	Take Offs	Yes No

disability, age, veteran status, or sexual orientation.

(California Labor Code, CH4, Division 3, Section 151) Any misstatements or omissions of material facts in this application may be cause for dismissal. I certify the above information is correct to the best of my knowledge. I, the undersigned, do hereby designate and authorized United Association Local Union 345 AFL-CIO, to at as my collective bargaining representative with my present and future employers.

Date Signature |